

Imagined Communities: Constructing Collective Identities in Medieval Europe

Maria Curie-Skłodowska University

Lublin 15-17. 10.2014

/Initial Programme/

WEDNESDAY

Department's Council Room, New Humanities

15⁰⁰ Opening speech – Dean of the Department of Humanities Robert Litwiński, Research project leader Andrzej Pleszczyński

Panel I: Dynasty and State

15³⁰-16⁰⁰ Huw Pryce (University of Bangor, Wales) - Dynastic Identity in XIIth- and XIIIth-century Wales;

16⁰⁰-16³⁰ Dániel Bagi (Pécsi Tudományegyetem, Hungary) - Genealogical fictions in traditions of the Czech, Hungarian, Polish and Ruthenian dynasties in the 11th-13th centuries;

16³⁰-17⁰⁰ Zbigniew Dalewski (IH PAN Warsaw) - Strategies of creating dynastic identity in Central Europe in the 10th-13th centuries;

17⁰⁰-17³⁰ Discussion

17³⁰-17⁴⁵ Coffee break

17⁴⁵-18¹⁵ Tomasz Tarczyński (UMCS Lublin) - The King and the Saint against the Scots. The shaping of English national identity in the XIIth-century narrative of king Athelstan's victory over his northern neighbours. (*Miracula s. Johannis episcopi Eboracensis*);

18¹⁵-18⁴⁵ Wojciech Michalski (Wojewódzka Biblioteka im. H. Łopacińskiego w Lublinie) Creating knightly identities? Scottish lords and their leaders in the narratives about great moments in community's history (between John Barbour's *The Bruce* and Harry's *The Wallace*);

18⁴⁵-19¹⁵ Discussion

THURSDAY

Room 31, New Humanities

Panel I: Dynasty and State, pt. 2

9³⁰-10⁰⁰ Karol Szejgiec (UMCS Lublin) - The identity of the secular elites in the late Middle Ages based on the example of 'Gesta consulum Andegavorum' (from the mid-12th c.);

10⁰⁰-10³⁰ Georg Jostkleigrewe (Westfälische Wilhelms-Universität Münster, Germany) - The role of the expression 'rex imperator in regno suo' in creating the identity of the political elite in late medieval France;

10³⁰-11⁰⁰ Tatiana Vilkul (Ukraine's National Academy of Science, Kiev) - The perception of relations between the rulers and assemblies in Ruthenian sources from the 10th to the 13th century;

11⁰⁰-11³⁰ Discussion

11³⁰-11⁴⁵ Coffee break

Panel II: Spirituality

11⁴⁵-12¹⁵ Paweł Kras (KUL Lublin) - The image of heretics in Catholic writings in the late Middle Ages;

12¹⁵-12⁴⁵ Michał Tomaszek (UMCS Lublin) – Objects, places and space in the process of building of monastic identities: few examples from 10th, 11th and 12th centuries;

12⁴⁵-13¹⁵ Discussion

13¹⁵-14⁴⁵ Lunch

Panel III: Regional Identities

14⁴⁵-15¹⁵ Przemysław Wiszewski (UWr Wrocław) - Region as a social construct in medieval Central Europe. Consequences of multilayered attachment of Europeans (11th-15th);

15¹⁵-15⁴⁵ Euryng Rhys Roberts (University of Bangor, Wales) A surfeit of identity? Regional solidarities, Welsh identity and the idea of Britain;

15⁴⁵-16¹⁵ Stanisław Rosik (UWr Wrocław) - Shaping of post-barbarian identity: example of Pomerania in the 11-12th century;

16¹⁵-17¹⁵ Paweł Derecki (UW Warszawa) - *Adventus Saxonum in Britanniam*. The narrative revisited.

17¹⁵-17⁴⁵ Discussion

19⁰⁰ Banquet

FRIDAY

Panel IV: Ethnos

- 9³⁰-10⁰⁰ Mariusz Bartnicki (UMCS Lublin)**, Describing the Ruthenian ethnos and foreign people in Kievan and Galichian-Volodimir chronicles in the 12th-13th centuries;
- 10⁰⁰-10³⁰ Joanna Sobiesiak (UMCS Lublin)** - Czechs and Germans – natives and foreigners in the Czech chronicles from Cosmas of Prague (12th c.) to Dalimil (14th c.);
- 10³⁰-11⁰⁰ Martin Nodl (Univerzita Karlova Praha, Czechy)** - The national conflicts at Prague University in the late 15th century;
- 11⁰⁰-11¹⁵** Coffee break

Panel V: Gender and self-government communities / Varia

- 11¹⁵-11⁴⁵ Przemysław Tyszka (UMCS Lublin)** - Defining masculinity and femininity in penitence books from the 6th until the 11th century.;
- 11⁴⁵-12¹⁵ Andrzej Pleszczyński (UMCS Lublin)** - The identity of self-government groups (guilds and communes) in the Middle Ages;
- 12¹⁵-12⁴⁵ Bartosz Klusek (UMCS Lublin)** - Law as a component of identity in medieval Britain
- 12⁴⁵-13¹⁵** Discussion and the conclusion of the Conference.
- 13³⁰** Lunch

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